



(715) 726-7920  
www.co.chippewa.wi.us

711 North Bridge Street  
Chippewa Falls, WI 54729-1876

## AGENDA

Informational Open House  
Chippewa County Groundwater Study Project  
Tuesday, February 26, 2013 - 5:00 p.m. – 9:00 p.m.  
Bloomer Middle School - Bloomer, WI

*This is not a public meeting of any municipal committee, board, or commission.  
No public business will be conducted or public action taken.*

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| 5:00 – 7:00 p.m. | •Informational Open House Displays.   |
| 7:00 – 8:00 p.m. | •Agency Presentation by Wisconsin Geological & Natural History Survey (WGNHS) and United States Geological Survey (USGS). |
| 8:15 – 9:00 p.m. | •Moderated Panel With Opportunity for Questions and Answers from the Public.  |

Chippewa County shall attempt to provide reasonable special accommodations to the public for access to its public meetings, provided reasonable notice of special need is given. If special accommodations for a meeting are desired, contact the County Clerk's Office at 715-726-7980.

This is not a meeting of an elected or appointed body for the purpose of exercising the responsibility, authority, power, or duties of any committee, board or commission.

Members of the Chippewa County Board of Supervisors or Town Boards may attend this meeting. It is possible that the attendance of two (2) or more Committee members may create a quorum of a town or county board committee, board, or commission. Such a quorum is unintended.

EMAILED/POSTED: Eau Claire Leader, Chippewa Herald, WMEQ Radio, WAXX/WAYY, WEAQ, WECL, WIAL, WISM, WEAU TV-13, WQOW TV-18, Eau Claire Leader, Chippewa Herald