

CHIPPEWA COUNTY TIMBER SALE TRACT 16-19

Maxfield East Sale

Located in T32N R7W Section 9, Town of Birch Creek

Total Sale Area: (approximately 27 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 16-19 is \$ 23,186.00.**

Species	Amount		
	CORDS	TONS	MBF
Aspen cordwood (4500 lbs per cord)		900	
Mixed Hardwood cordwood (4600 lbs per cord)		500	
Red Oak logs			13
Mixed Hardwood logs			3

Sale Area Description:

The boundaries of this sale are marked with red paint lines. The Northern Hardwood thinning, 16+/- acres, will improve the quality and vigor of the residual stand. The aspen stands will be clearcut to promote coppiced regeneration.

Cutting Requirements:

Select Harvest Area: Cut all trees marked with orange paint, including non-commercial trees marked with orange paint. Do not cut sale boundary trees (red paint) or trees that are marked with yellow paint to identify riparian management zones. **Do not cut or damage any conifers.**

Clear-cut Area: Cut all trees one inch in diameter and larger. **Do not** cut any trees marked with paint or conifers.

Special Conditions:

- No harvesting activity will be allowed if rutting occurs.
- In the event that timber mats will be required County timber mats are available for use, at no charge, on a first come first served basis.
- No equipment operation is allowed within wetland areas.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK

Tract 16-19 Maxfield East: 11 acres Clearcut & 16 acres Thinning

