

CHIPPEWA COUNTY TIMBER SALE TRACT 12-19

Tram Lake Aspen Sale

Located in Section 2 & 11 T31N R8W, Town of Cleveland

Total Sale Area: +/- 45 acres

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 12-19 is \$59,920.**

Species	Amount		
	cords	tons	MBF
Aspen pulp (4500 lbs per cord)		2650	
Mixed Hardwood pulp (4600 lbs per cord)		400	
Oak Pulp (5500 lbs per cord)		250	
Red Oak sawlogs *			45

*Red Oak sawlogs contains approximately 10% Mixed Hardwoods

Sale Area Description:

The boundaries of this sale are marked with red paint lines. In order to regenerate the timber type this area will be clearcut to promote a coppice of aspen.

Cutting Requirements:

Clear-cut Area: Cut all trees one inch in diameter and larger. **Do not** cut any trees marked with paint or conifers. The boundaries of the sale are marked with red paint.

Special Conditions:

- No harvesting activity will be allowed if rutting occurs.
- No equipment operation is allowed within 15" of wetland areas.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- All recreational trails shall remain passable to users and free of slash during sale operations.
- All landing locations must be approved. All merchantable timber that is removed along landings or skid trails must be utilized and accounted for through mill slips or log scales.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- The contract length is 2 years.

MAP IS LOCATED ON THE BACK

Tram Lake Aspen 45+/- acres Clearcut

