

CHIPPEWA COUNTY

LAND CONSERVATION & FOREST MANAGEMENT COMMITTEE

PUBLIC HEARING

MARCH 11, 2019

CHIPPEWA COUNTY COURTHOUSE, RM 302

6:30 PM

1. CALL TO ORDER

2. ROLL CALL

Attendee Name	Organization	Title	Status	Arrived
Dean Gullickson	Chippewa County	District 7 (Chair)	Present	
Glen Sikorski	Chippewa County	District 2 (Vice-Chair)	Present	
Jason Bergeron	Chippewa County	District 6	Present	
John Ewer	Chippewa County	District 1	Present	
James Pingel	Chippewa County	Citizen Rep	Present	

The Supervisors introduced themselves. The Chair noted that all Supervisors were present.

Agency staff present at times throughout the meeting were: D. Hutchinson (DNR), M. Dahlby, D. Masterpole, R. Yohnk, and J. Schemenauer - Recorder (LCFM).

Members of the public present (as identified): G. Bergstrom, T. Bowe, D. Dukerschein, S. Gygi, S. Hilger, B. Panzer, P. Popple, K. Schmitt, R. Smith, and H. Steele.

3. MEMBERS OF THE PUBLIC WISHING TO BE HEARD

P. Popple addressed the Committee. She invited the Committee to attend a speaking engagement where Dr. C. Pierce, (UWEC) will be speaking regarding air quality issues.

B. Panzer addressed the Committee. He noted that he was a participant on the Citizens Ad Hoc Advisory Committee. He stated that community outreach and education to protect water quality is a common interest of all the groups represented.

4. CONSENT AGENDA

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Glen Sikorski, District 2 (Vice-Chair)
SECONDER:	John Ewer, District 1
AYES:	Gullickson, Sikorski, Bergeron, Ewer, Pingel

1. Approve the agenda

5. REPORTS

1. Overview of Executive Summary; Chippewa Co. Land & Water Resource Management Plan - D. Masterpole
D. Masterpole presented a brief oral report. The report was supported by the a summary titled: Chippewa County Land and Water Resource Management Plan, Executive Summary, (LCFM 2/27/19 -

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distributed 3/7/19 - copy on file & attached). The summary provides an overview of the development and implementation of the 2019-2023 Chippewa County Land & Water Resource Management Plan.

There was limited discussion.

RESULT:	DISCUSSED
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2. Overview of Table 6; Chippewa Co. Land & Water Resource Management Plan - D. Masterpole
D. Masterpole presented a brief oral report. The report was supported by the following materials:
 1. Table titled: Table 6 - Schedule of Activities to Implement LWRM Plan, (LCFM 3/6/19 - distributed 3/7/19 - copy on file & attached). The table provides a schedule of core program goals, objectives, and activities that will be used to implement the updated plan from 2019-2023. The highlighted sections on the table are the activities LCFM staff is recommending to move forward.
 2. Table titled: Table 7 - Benchmark Measures for High Priority Activities to Track Progress Toward LWRM Plan, (LCFM 3/6/19 - copy on file & attached). The table provides the core program goals, objectives, and activities that will be used to implement the updated plan from 2019-2023 and benchmark product deliverables.
 3. Handout titled: A Listing of Changes Made to Rectify Errors of Omissions and Inconsistencies Between the Plan Text and Tables Contained in the Public Hearing Draft of the Chippewa County Land & Water Resource Management Plan, (LCFM 3/11/19 & copy on file & attached). The handout provides a summary of changes between Table 6 and the public hearing draft plan.

There was general discussion.

RESULT:	DISCUSSED
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6. PUBLIC HEARING TO SOLICIT COMMENTS ON THE CHIPPEWA COUNTY LAND & WATER RESOURCE MANAGEMENT PLAN REVISION

1. Open Public Hearing - Chippewa Co. Land & Water Resource Management Plan Revision
The Chair opened the public hearing at 6:54 p.m.
2. Public Comment
The following members of the public submitted comments for the hearing record: P. Popple, H. Steele, T. Bowe, R. Smith, and G. Bergstrom.

D. Masterpole informed the Committee that written comments had been received from the Ice Age Trail Alliance, and that these would be added to the record.

The Chair reported that he would like to extend the period for receiving written comments under the hearing to allow the Committee to consider any additional written comments received, as it considers action on the draft plan.

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3. Close Public Hearing

The Chair closed the public hearing at 7:17 p.m.

The oral comments, received during the hearing, will be transcribed, posted on the Department website, and added to the hearing record.

7. ADJOURN

Motion to adjourn: Bergeron/Ewer. Motion carried at 7:18 p.m.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jason Bergeron, District 6
SECONDER:	John Ewer, District 1
AYES:	Gullickson, Sikorski, Bergeron, Ewer, Pingel