

Land Conservation & Forest Management Committee

Agenda

March 11, 2019

Public Hearing

Chippewa County Courthouse, Rm 302

6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **MEMBERS OF THE PUBLIC WISHING TO BE HEARD**
(Comments will be limited to 5 minutes per speaker)
4. **CONSENT AGENDA**
(Unless separation of an item is requested, all will be adopted in one motion)
 1. Approve the agenda
5. **REPORTS**
 1. Overview of Executive Summary; Chippewa Co. Land & Water Resource Management Plan - D. Masterpole
 2. Overview of Table 6; Chippewa Co. Land & Water Resource Management Plan - D. Masterpole
6. **PUBLIC HEARING TO SOLICIT COMMENTS ON THE CHIPPEWA COUNTY LAND & WATER RESOURCE MANAGEMENT PLAN REVISION**
 1. Open Public Hearing - Chippewa Co. Land & Water Resource Management Plan Revision
 2. Public Comment
 3. Close Public Hearing
7. **ADJOURN**

Chippewa County shall attempt to provide reasonable special accommodations to the public for access to its public meetings, provided reasonable notice of special need is given. If special accommodations for a meeting are desired, contact the County Clerk's Office at 726-7980.

Members of the Chippewa County Board of Supervisors who are not members of this committee are entitled to attend this meeting. It is possible that the attendance of one or more such nonmember Supervisors may create a quorum of some other county board committee, board or commission. Such a quorum is unintended and the nonmember Supervisors are not meeting for the purpose of exercising the responsibility, authority, power, or duties of any other committee, board or commission.