

## **CHIPPEWA COUNTY TIMBER SALE TRACT 17-18**

### **L\_McEathron Aspen**

Located in Sections 7 & 8 T32N R7W Town of Birch Creek

Total Sale Area: (approximately 34 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 17-18 is \$ 39,264.00.**

Species	Amount	
	tons	MBF
Aspen Cordwood (4500 lbs per cord) (4"top)	2060	
Aspen Cordwood (4500 lbs per cord) (Whole Tree)	2472	
Mixed Hardwood Cordwood (4600 lbs per cord) (4"top)	160	
Mixed Hardwood Cordwood (4600 lbs per cord)(Whole Tree)	192	
White Birch Cordwood (4800 lbs per cord) (4"top)	50	
White Birch Cordwood (4600 lbs per cord)(Whole Tree)	60	

### **Sale Area Description:**

The objective of the proposed forest management is to remove most of the overstory and regenerate aspen using vegetative reproduction. Portions of the site contain the County Forest ATV Trail, which will remain open during sale operation. This site is highly visible and provides an opportunity to demonstrate high-quality, professional timber harvest operations to interested members of the public. Decking along the ATV Trail is allowed provided that the trail remains passable. The County will be responsible for signage.

### **Cutting Requirements:**

Clearcut area: Cut all trees one inch in diameter and larger. **Do not** cut any trees marked with paint, conifers, White Oak, or Red Oaks that are 10" dbh or smaller. The boundaries of the sale are marked with red paint.

### **Special Conditions:**

- No harvesting activity will be allowed if rutting occurs. There may be small pockets of wetlands/low areas that can be avoided with caution.
- Temporary stream and wetland crossings will be required. BMPs for Water Quality guidelines as described in "*Wisconsin's Forestry Best Management Practices for Water Quality*" published by the Wisconsin Department of Natural Resources, publication Pub-FR-093 will be followed. The County will be responsible for any permitting required. The County's timber mats and/or culverts are available for use on a first-come, first-serve basis.
- Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor (i.e. down logs greater than 12 inches in diameter)
- All landing locations must be approved.
- All slash must be lopped and scattered to lie within two feet of the ground. All slash and logging debris must remain within the sale boundaries and kept from wetlands and trails.
- The contract length is approximately 2 years. The expiration date will be January 1, 2021.

**MAP IS LOCATED ON THE BACK**

T. of Birch Creek: Compartment 11: Stand 10 (34 acres of Aspen Regeneration)

