

CHIPPEWA COUNTY TIMBER SALE TRACT 4-17

MOSES II Northern Hardwood Thinning

Located in Sec. 35 T32N – R7W Town of Birch Creek

Total Sale Area: (approximately 42 acres)

The table below contains an estimate of the amount of each species/product. There is no minimum bid for each species; however **the total minimum bid that is acceptable for Tract 4-17 is \$ 22,510.00.**

| Species | Amount | |
|--|--------|------|
| | tons | MBF |
| Mixed Hardwood Cordwood (4600 lbs per cord) | 630 | |
| Aspen Cordwood (4500 lbs per cord) | 260 | |
| Basswood logs | | 6.0 |
| Mixed Hardwood logs (all other hardwoods, Approximately 60% Ash) | | 33.0 |

Please Note: Bid prices for Cordwood shall be listed in tons.

Sale Area Description: (Please see the sale map on the back of this page)

The boundaries of this sale are marked by a red paint line. This is a selective harvest to utilize mature ash prior to infestation by the Emerald Ash Borer, increase structural diversity, promote regeneration of northern hardwoods and release northern hardwood crop trees.

Cutting Requirements:

Cut all trees marked with orange paint. Do not cut sale boundary trees marked with red paint. ***Do not cut or damage any conifers.***

Special Conditions:

- ***Harvest activity is allowed under frozen ground conditions only.***
- The County must approve all landings.
- No harvesting activity will be allowed if rutting occurs.
- Timber mats or corduroy may be required if the site if isolated areas within the site do not become adequately frozen.
- All hardwood logs, (except aspen) 10" or larger on the small end will be charged at the appropriate saw log stumpage rate.
- All logging debris must remain within the sale boundaries and kept from wetlands, lakes and trails.
- The contract length is approximately 2 years, the effective expiration date will be March 31, 2019.
- *Leave all snags (dead trees) unless they present a safety hazard. Use caution to limit the disturbance of Course Woody Debris (CWD) on the forest floor. (ie) down logs greater than 12 inches in diameter.*

Map is included on the following page.

Tract 4-17 Moses II Northern Hardwood Thinning

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